Part 1: Socio Economic Data


| HOUSEHOLD IDENTIFIER |  |  |
| :---: | :---: | :---: |
| 4 |  |  |
| Cluster serial N |  |  |
|  |  |  |
|  |  |  |



27 | Household size |
| :---: |
|  |

28 Number of households in the dwellina

| E. FIELD STAFF |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} 29 \\ \hline \text { NAME } \end{gathered}$ | $\begin{gathered} 30 \\ \hline \text { CODE } \end{gathered}$ | 31 |  |  | 32 |
|  |  |  |  | DATE |  |  |  |
|  |  |  |  | DAY | MONTH | YEAR |  |
| 1 | INTERVIEWER: |  |  |  |  |  |  |
| 2 | TEAM LEADER |  |  |  |  |  |  |
| 3 | CENTRAL SUPERVISOR |  |  |  |  |  |  |
| 4 | GOVERNORATE COORDINATOR |  |  |  |  |  |  |




3 DONE COMPLETELY OR PARTİALLY B 7 PIED


| F. RECORD OF VISITS |  |  |  |
| :---: | :---: | :---: | :---: |
| 34 | 35 | 36 | 37 |
| $\begin{aligned} & \text { VISIT } \\ & \text { NUMBER } \\ & \hline \end{aligned}$ | DATE | FIELDSTAFF CODE | COMMENTS |
| 1 | _-_ ${ }^{\prime}$ _ ${ }^{\prime}$ |  |  |
| 2 | -_ ${ }^{\prime}$ - ${ }^{\prime}$ - |  |  |
| 3 | __'_ '_ |  |  |
| 4 | -_ ${ }^{\prime}$ - ${ }^{\prime}$ |  |  |
| 5 | $\ldots{ }^{\prime}-l^{\prime}$ |  |  |
| 6 | -_ ${ }^{\prime}$ - ${ }^{\prime}$ |  |  |
| 7 | - ${ }^{\prime}$ |  |  |
| 8 | -_'_- |  |  |




| 嵩 | FATHER |  |  | MOTHER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 110 | 111 | 112 | 113 | $114{ }^{115}$ |  |
|  | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Does your } \\ \text { father live in this } \end{array} \\ \hline \end{array}$ | COPY THE ID CODE OF | What was the highest degree that your father completed? | $\begin{array}{\|l\|} \hline \begin{array}{l} \text { Does your } \\ \text { mother live in } \end{array} \\ \hline \end{array}$ | COPY THE ID CODE OF | What was the highest class that your mother completed? |
|  |  |  |  |  | mother |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ELEEMENTARY - |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | VOCATIONAL $\quad 07$ |  |  | VOCATIONAL $\quad 07$ |
|  | YES $\quad 1$ |  | DIPLOMA FROMAN INSTITUTION 08 | YES $\quad 1$ |  | DIPLOMA FROMANINSTITUTION 08 |
|  | NO $\quad 2$ |  | BACHELOR DEGREE 09 | NO 2 |  | BACHELOR DEGREE 09 |
|  | < |  | HIGHER DIPLOMA $\quad 10$ |  |  | HIGHER DIPLOMA 10 |
|  | 112 |  |  | 115 |  |  |
|  | DIED 3 |  | PHD. (DOCTORATE) $\quad 12$ | DEED 3 | << NEXT | PHD. (DOCTORATE) $\quad 12$ |
|  | << | < | OTHER $\quad 13$ | << | PERSON | OTHER ${ }^{13}$ |
|  | 112 | 113 |  | 115 |  |  |
|  |  | FATHER'S ID CODE |  |  | MOTHER'S <br> ID CODE |  |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |



SECTION 3: RATIONS
PART A: RATIONS RECEIVED
301
Does the household receive rations according to the ration
card?
302 Why not? $\square$

HOUSEHOLD NAME WAS RE 1 YES
NO
N-
2

302-A How many household members are recorded in the ration card / cards for this household? $\square$
303 What is the total cost including bags paid by the HH to the ration agent? Thousand Dinars



| 岗 |  |  | 309 <br> How much of the ITEM did you give away? | $310$ <br> How much of the ITEM received did you sell or barter-out? | 311 <br> What was the total amount received/imputed value from the ITEM sold or barteredout? | $312$ <br> Why did you sell or barter-out this ITEM? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | QUALLITY İS TOOLOW |
|  |  |  | Write (0) if nothing | Write (0) if nothing and move to next item |  | ẄE DONTT NEED IT |
|  |  |  |  |  |  | NEED FOR MONEY 3 |
|  |  |  |  |  | THOUSAND DINARS | OTHER 4 |
|  | ITEM NAME | UNIT OF | QUANTITY | QUANTITY |  |  |
| 1 | Wheat flour | KG |  |  |  |  |
| 2 | Rice | KG |  |  |  |  |
| 3 | Sugar | KG |  |  |  |  |
| 4 | Vegetable oil | Liter |  |  |  |  |
| 5 | Vegetable fat | KG |  |  |  |  |
| 6 | Infant formula | KG |  |  |  |  |
| 7 | Other 1 | KG |  |  |  |  |
| 8 | Other 2 | KG |  |  |  |  |

PART B: CONSUMPTION OF RATION ITEMS AND SIMILAR DURING THE PAST 30 DAYS


## SECTION 4: HOUSING


B. ACCESS TO WATER AND DISPOSAL OF WASTES

| 415 | Are there interruptions in the supply of water from the public network? |  |
| :---: | :---: | :---: |
|  | Nó Inter | 1 |
|  |  | 2 |
|  | İNTERRUUPTİȮN ONCE OR LESSS ẆEEKLY | 3 |
|  | İNTEERRUUPTİȮN MÓRE THAN ȮNCE A WEEK | 4 |
|  | İNTERRUUPTİON DAAILY | 5 |
|  | NO PUBLIC NETWORK << 418 | 6 |

416 Is the water coming from the public network sufficient?


| YES | 1 | << | (418) |
| :---: | :---: | :---: | :---: |
| NO | 2 |  |  |

417 How do you address shortage in water supply?


418 Is the water treated before use?


## B. ACCESS TO WATER AND DISPOSAL OF WASTES

419 What type of toilet does your household have?
 NON-FLUCZOHED TOILET
 NO TOZILEET
$\square$

420
What if the status of the toilet
INSIDE DWELLING EXCLUSIVE FOR HOUSEHOLD

OUTSIDE DWELLING EXCLUSIVE FOR HOUSEHOLD 3


$\qquad$ -...

| \|u | SOURCE DESCRIPTION | 421 | 422 | 423 | Only for common generator |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Does your household use electricity from ..[SOURCE]..? | How many days per week did your household use ..[SOURCE].. during the past 7 days? | What was the daily average of electric power supplied during past seven days? | 424 | 425 |
|  |  |  |  |  | How many hours of suscription per day does your household have? | What's the number of amperes included in the subscription? |
|  |  |  | Write (0) if the household did not use |  |  |  |
|  |  | NO 2 Next >> | this source during the period mentioned above and move to next source |  |  |  |
|  |  |  | DAYS / WEEK | HOURS / DAY | HOURS PER DAY | AMPERES |
| 1 | PUBLIC NETWORK |  |  |  |  |  |
| 2 | common generator |  |  |  |  |  |
| 3 | Private generator |  |  |  |  |  |

## SECTION 4: HOUSING

## C. ACCESS TO SOURCES OF ELECTRICITY


D. OWNERSHIP STATUS AND RENT

427 What is the ownership status of this dwelling?

| What is the ownership status of this dwelling? |  |  |  |
| :---: | :---: | :---: | :---: |
| HOUSEHOLD | 1 | << | 429 |

PRIVATE SECTOR
PUBCIC SECTOR
GOVERNMENTAL SECTOR
OTHER (SEECIFY)

428 What is the type of occupancy of this dwelling?
PROOVIDED BY EMPLOYER 2
FREE WITH ARRANGEMENT WITH OW 3
FREE WITHOUT ARRANGEMENT WITF 4
RANDOM HOUSING
OTHER (SPECIFY:

- $\quad 5$

29 If you were to reside in a similar dwelling, what would be the estimated rental monthly value?


| E. ACCESS TO FACILITIES |  |  |  |
| :---: | :---: | :---: | :---: |
|  | TYPE OF SERVICE | 430 | 431 |
|  |  | What's the distance from this housing unit to the nearest .[FACILITY NAME]...? | How long does it normally take you to get to ..[FACILITY NAME].., in the mean of transport expected to be used by |
|  |  |  | للوصول للخدمة حتى |
|  |  | Write distance to nearest service even if it is not used by th¢ |  |
|  |  | KM (0.000) | MINUTES |
| 1 | Elementary school |  |  |
| 2 | Intermediate, basic or high school |  |  |
| 3 | Public hospital |  |  |
| 4 | Private clinic |  |  |
| 5 | Public medical center |  |  |
| 6 | Pharmacy |  |  |
| 7 | Police station |  |  |
| 8 | Post office |  |  |
| 9 | Place of worship |  |  |
| 10 | Youth center |  |  |
| 11 | Bank |  |  |
| 12 | Fire station |  |  |
| 13 | Municipal council |  |  |
| 14 | Private bus stop/taxi |  |  |
| 15 | Markets |  |  |
| 16 | Paved road |  |  |
| 17 | Ration agent |  |  |

## SECTION 4: HOUSING


F. EXPENSES ON HOUSING

|  | TYPE OF HOUSING EXPENSE <br> INTERVIEWER: <br> Writ all expenditures if related in whole or part to the household consumption use. Do not write the expenditure if it is not related to the said use | 435 | 436 | 437 | 438 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Has this household paid for ...TYPE OF EXPENSE].. during the past 12 months? | How much was the last payment that this household made for ..[TYPE OF EXPENSE]..? | How many days did this last payment covered? | What is the estimated proportion of use for non household consumption such as production and sale activities carried out within the housing unit? |
|  |  | Y̌ES $\quad 1$ |  |  |  |
|  |  | NO 2 <<NEXT TYPE |  |  |  |
|  |  |  | THOUSAND DINARS |  |  |
| 1 | water and sewer bill |  |  |  |  |
| 2 | Electricity from the public network bill |  |  |  |  |
| 3 | Bill for electricity generated from a common generator |  |  |  |  |
| 4 | Land / Phone Line bill |  |  |  |  |
| 5 | Housing unit rent |  |  |  |  |
| 6 | Amount paid to rations agent for value of rations and vas | e of sacs/bags |  |  |  |

SECTION 4: HOUSING
G. HOUSING QUALITY PERCEPTION

|  | ENVIRONMENTAL IMPACT TYPE | 439 <br> Is your household affected for this..[ENVIRONMENTAL IMPACT TYPE]...? |
| :---: | :---: | :---: |
| 1 | Smoke and gases |  |
| 2 | Dust |  |
| 3 | Bad odor |  |
| 4 | Noise |  |
| 5 | Insects, rodents, dogs or other animals |  |
| 6 | Garbage near residential unit |  |
| 7 | Rain and stagnant water |  |
| 8 | Outlets of sanitary systems |  |
| 9 | Humidity |  |
| 10 | Insufficient ventilation |  |
| 11 | Security risks |  |
| 12 | Insufficient lighting |  |



441 What is the main method of cooling or conditioning
the housing unit? $\square$


FAAN
2

OTHEZ NONE
$\qquad$
5

## H. BASIC NEEDS INCOME

442 In your view, what's the minimum monthly income that your household needs to cover
THOUSAND DINARS your basic needs?



SECTION 6: HEALTH
PART A: CHRONIC ILLNESS AND DISABLITIES - ALL HOUSEHOLD MEMBERS

|  | 160 |  | ${ }^{603}$ | $\|$How many years <br> ago did you <br> become isabled <br> (oldest disability)? | ${ }^{605}$ |  | 167 | 108 | 1609 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ICODE OF ReSPONEENT |  | Whats the severity |  |  | How manyyears ago didyou becomechronicallyill? | Have you received any help for disability / chronic disease during last 90 days? | $\begin{aligned} & \text { How satisfied with the } \\ & \text { medical care received } \end{aligned}$ | Why you did not receive any help for disability / choronic disease during last 90 days? |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | WRTTEID CODE FROM |  |  |  |  |  |  |  |  |
|  | OF PERSON |  |  |  |  |  |  | VEERY | UNSAFE TO REACH |
|  | PROVIDING THIS |  | \%ін |  |  |  |  | SATISFED |  |
| 兑 |  |  | Cónsíiérab 2 |  |  |  | popiuàar cinic |  |  |
| 気 |  |  | COMPLEEEE 3 |  |  |  | Ö̈Her Goiverimienit hielith - |  |  |
|  |  |  |  |  |  |  |  | SATISFEED | LACK OF MEDICAL EQUIPMENT |
|  |  |  |  |  |  |  | Docoror in pivate dinic 8 | NOT SATITSFIED 4 | MEEDCAL SERVICES NOT GOOD |
|  |  |  |  |  |  |  |  |  | ÖTḢĖR |
|  |  |  |  | Wirite (i) fieless |  | Wirieieifif |  |  |  |
|  |  |  |  | tran one year |  | year |  |  |  |
|  |  |  |  |  |  |  |  | Föroailitie ansuvers. |  |
|  |  |  |  |  |  |  |  |  |  |
|  | ID CODE OF RESPONDENT |  |  | N. OF Y Years |  | $\begin{array}{\|l\|} \hline N . O F \\ \text { YEARS } \end{array}$ |  |  |  |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| ${ }_{0} 0$ |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| ${ }^{07}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{08}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{09}$ |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
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| 18 |  |  |  |  |  |  |  |  |  |

SECTION 6: HEALTH
Part (b): acute diseases, accidents and injuries: all household members



SECTION 6: HEALTH
Part C: Fertility
All married, divorced, widowed women aged 12-49 years


# PART D: MORTALITY DURING THE PAST 12 MONTHS 

627
During the last 12 months, that is since ..[MONTH]..last year, has any member of the household (child or grown up) died?


628 How many members of the household (child or grown up) died during the last 12 m Number


MAKE A LIST OF ALL DECEASED PERSONS, AND ASK QUESTIONS
630
to 632 for each one of them

|  | 629 | 630 | 631 | 632 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NAME OF DECEASED PERSON | GENDER | AGE OF DECEASED PERSON (IN COMPLETED YEARS) | REASON FOR DEATH |  |
|  |  |  |  | SICKNESS | 1 |
|  |  |  |  | ACCIDENT | 2 |
|  |  | MALE $\quad 1$ |  | MILITARY OPERATIONS | 3 |
|  |  | FEMALE 2 |  | PREGNANCY | 4 |
|  |  |  |  | GIVING BIRTH | 5 |
|  |  |  |  | POSTNATAL | 6 |
|  |  |  |  | OTHER | 7 |
|  |  |  | AGE IN YEARS |  |  |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
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| 10 |  |  |  |  |  |

Section Seven: Anthropometrics
For all households include members who are less than 60 months old. Other members ( 60 months and older) are also included if the order of the household in the cluster is 1,4 or 7 .


SECTION 8: JOB SEARCH AND PAST EMPLOYMENT

## ALL HOUSEHOLD MEMBERS 6 YEARS AND MORE

| \|l|l|l|l|l| | 801 | 802 |  |  | 803 <br> Are you looking for work/ more work whatever is the type? For example, new work or more work (except working for the household in the house)? |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | How many hours did you work during the past week including working for family businesses or businesses of relatives, as an employee or self-employed, for paid or unpaid work and excluding house chores? | Why you didn't work, even for an hour, during the last 7 days? |  |  | Are you looking for work/ more work whatever is the type? For example, new work or more work (except working for the household in the house)? |
|  |  | TOO YOUNG, LOW AGE | 01 | Next person >> |  |
|  |  | FULL-TIME STUDENT | 02 | >> 809 |  |
|  |  | SOCIAL REASONS | 03 |  |  |
|  |  | I HAVE A CONTRACT AND WILL START WORK SOON | 04 | 806 << |  |
|  |  | INABLITY / HANDICAP | 05 |  |  |
|  |  | RETIRED | 06 |  |  |
|  |  | TOO OLD | 07 |  |  |
|  |  | HOUSE WIFE | 08 |  |  |
|  |  | I HAVE NO DESIRE | 09 |  |  |
|  |  | IEMIPURARILY ABSENI DUE IUILLNESS OR VACATIONUROTHER RFASON | 10 |  | YES 1 |
|  |  | Due to the end of work (seasonal ..) | 11 |  | << 805 |
|  |  | I WAS DISMISSED | 12 |  | NO 2 |
|  |  | I WAS UNABLE TO GETA JOB | 13 |  |  |
|  |  | DUE TO SECURITY REASONS | 14 |  |  |
|  | IF MORE THAN ZERO | OTHER | 15 |  |  |
|  | << 803 |  |  |  |  |
|  | NUMBER OF HOURS |  |  |  |  |
| 01 |  |  |  |  |  |
| 02 |  |  |  |  |  |
| 03 |  |  |  |  |  |
| 04 |  |  |  |  |  |
| 05 |  |  |  |  |  |
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SECTION 8: JOB SEARCH AND PAST EMPLOYMENT

## ALL HOUSEHOLD MEMBERS 6 YEARS AND MORE



SECTION 8: JOB SEARCH AND PAST EMPLOYMENT
ALL HOUSEHOLD MEMBERS 6 YEARS AND MORE

|  | 807 |  | 808 | 809 | 810 |  | 811 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | When did you register at the Labor Office? |  | If a job had been available during the past week or will be available the coming two weeks, would you have been able and willing to start working? | Do you work or have worked full-time paid work? | What kind of profession you practiced in your last full-time work? |  | When did you stop doing the last fulltime job you had? |  |
|  |  |  | $\left\{\begin{array}{lll} & \\ \text { Yes, in the past } & 1 & \\ \hline \text { Yes, currently } & 2 & \text { Next person } \\ \hline \text { NO } & 3 & \gg\end{array}\right.$ |  |  |  |  |
|  |  |  |  | YES   <br> NO  2 |  |  |  |  |  |
|  | \|들 | $\underset{\underset{\sim}{\mid}}{\stackrel{\sim}{4}}$ |  |  | JOB DESCRIPTION | CODE | MONTH |  |
| 01 |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |
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| 18 |  |  |  |  |  |  |  |  |

## Contents



## Republic of Iraq

Ministry of Planning

## Central Statistical Organization (CSO)

In cooperation with KRSO
Iraq Household Socio Economic Survey 2012
(IHSES 2012)

## Part (2): Expenditure







## SECTION 9: Expenditures on Non-Food Services and Commodities during the past 30 days








SECTION 10: Expenditures on Non-Food Services and Commodities during the past 90 days


SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date __ I _ I _ 201 expiry date __ I _ I _ 201

| 1104 | How much has your household spent or what is the estimation for all quantities of ...[ITEM].. bought or received during last 12 months for the first day of interview | What is the quantity of ..[ITEM].. bought or acquired by your household last 12 months before the first day of the interview? | Have the members of this household acquired ...[ITEM].. during the 12 months previous to the first day of the interview? |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| What's the main source of all these ...[ITEM]'... acquired? |  |  |  |  |  |
| PURCHASED |  |  |  |  |  |
| RECEIVED AS GIFT FROM OTHER HHOLDS |  |  |  | ASK QUESTION (1101) ABOUT EACH ITEM IN THE LIS |  |
| RECEIVED AS GIFT FROM OTHERS |  |  | YES |  |  |
| PAYMENT FOR WORK |  |  | NO |  |  |
| SELF PRODUCTION $-\cdots-$ |  |  |  |  |  |
| OTHER SPECIFY AFTER CODE: |  |  |  |  |  |
|  |  |  | IF THE ANSWER | Q. 1101 IS YES, ASK Q. 1102 TO 1104 |  |
|  | THOUSAND DINARS | QUANTITY | $\downarrow$ Unit | ITEM DESCRIPTION |  |
| Materials, maintenance and repair housing |  |  |  |  |  |
|  |  |  | -- | Restoration, repair and maintenance of housing | 431101 |
|  |  |  | -- | Home decorating | 431102 |
|  |  |  | -- | Dye house | 431103 |
| Maintenance services for housing and repair |  |  |  |  |  |
|  |  |  | -- | Acts of housing maintenance services | 432101 |
| Furniture and equipment |  |  |  |  |  |
|  |  |  | -- | Bedroom | 511101 |
|  |  |  | -- | Reception room | 511102 |
|  |  |  | Number | Dining table with chairs | 511103 |
|  |  |  | Number | Buffet food | 511104 |
|  |  |  | -- | Living room | 511105 |
|  |  |  | Number | Bed of all kinds | 511106 |
|  |  |  | Number | Chair | 511107 |
|  |  |  | Number | Table | 511108 |
|  |  |  | Number | Wardrobe | 511109 |
|  |  |  | Number | Library | 511110 |
|  |  |  | Number | Kitchen counters | 511111 |
|  |  |  | Number | Tepel Lamb | 511112 |
|  |  |  | Number | Pictures and paintings | 511113 |
|  |  |  | Number | Antiques, statues | 511114 |
|  |  |  | Number | Ready curtains of all kinds | 511115 |
|  |  |  | Number | Chandeliers | 511116 |
|  |  |  | Number | Mirror | 511117 |
|  |  |  | Number | Vases | 511118 |
|  |  |  | -- | Other (furniture, equipment ...) | 511119 |
|  |  |  |  | Total Page | 7760 |
| Carpets and blankets the land |  |  |  |  |  |
|  |  |  | Square meters | Rugs | 512101 |
|  |  |  | Square meters | Carpet | 512102 |
|  |  |  | Square meters | Floor mats | 512103 |
|  |  |  | Square meters | Extension | 512104 |
|  |  |  | -- | Wages Repair | 512105 |
|  |  |  | -- | Other (rugs, blankets the land .... etc.) | 512106 |
| Refrigerators and air-cooling |  |  |  |  |  |
|  |  |  | Number | Fridge | 531101 |
|  |  |  | Number | Frozen | 531102 |
|  |  |  | Number | Water cooler | 531103 |
|  |  |  | -- | Other (refrigerators and air-cooling ...) | 531104 |
| Washing machines, drying and ironing |  |  |  |  |  |
|  |  |  | Number | Electric washing machine | 531201 |
|  |  |  | Number | Electric clothes dryer | 531202 |
|  |  |  | Number | Dishwasher, electric | 531203 |
|  |  |  | Number | Electric iron | 531204 |
|  |  |  | -- | Other (washing machines and dryers, ironing ...) | 531205 |

SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date _ _ _ _ I _ 201 expiry date __ I _ I _ 201



SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date _ _ / _ I _ 201 expiry date _ _ / _ I _ 201

$\square$


SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date __ I _ I _ 201 expiry date __ I _ I _ 201

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SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date __ _ _ I _ 201 expiry date __ _ _ I _ 201

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SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date __ _ _ I _ 201 expiry date __ _ _ I _ 201

$\square$


SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

## Start date _ _ _ _ _ _ 201 expiry date __ _ _ _ _ 201

$\square$


SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months
Start date _ _ _ _ I _ 201 expiry date _ _ _ _ I _ 201
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SECTION 12: DIARY OF FOOD AND RECURRING NON-FOOD COMMODITIES
DAY \# 1
$\square$ NuMBER OF LINES COMPLETED
DAY $\quad$ Date__ $\quad \square$


SECTION 12: DIARY OF FOOD AND RECURRING NON-FOOD COMMODITIES

## DAY \# 1 <br> $\square$ NUMBER OF LINES COMPLETED



Table 1：meals taken within the household housing unit

| $\overline{\underline{Z}}$ | Interviewer： <br> COPY THE NAMES OF THE HOIICEHOI П MEMMREDC EDOM THE | IINSTRUCTIONS： <br> Every day and for each individual tick＂$x$＂in the column corresponding to the meal taken by an individual outside the household housing unit： 1 －breakfast， 2 －lunch or 3 －dinner． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 1205 |  |  | 1206 |  |  | 1207 |  |  | 1208 |  |  | 1209 |  |  | 1210 |  |  | 1211 |  |  |
|  |  | DAY \＃1 |  |  | DAY \＃2 |  |  | DAY \＃3 |  |  | DAY \＃4 |  |  | DAY \＃5 |  |  | DAY \＃6 |  |  | DAY \＃7 |  |  |
|  |  |  | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
|  | NAME |  | ¢ | 咎 |  | IT |  |  | \| |  |  | \| |  |  | \|든 |  |  | $\mid$ | $\mid \stackrel{\text { 部 }}{ }$ |  | ［J | 号 |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 <br> 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Table 2：Number of participants other than the household members in meals within the househo EACH DAY，WRITE THE NUMBER OF PEOPLE THAT SHARED EVERY MEAL．DO NOT INCLUDE HOUSEHOLD MEMBERS

| DAY NUMBER | 1212 |  |  | 1213 |  |  | 1214 |  |  | 1215 |  |  | 1216 |  |  | 1217 |  |  | 1218 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DAY\＃1 |  |  | DAY \＃2 |  |  | DAY \＃3 |  |  | DAY \＃4 |  |  | DAY \＃5 |  |  | DAY \＃6 |  |  | DAY \＃7 |  |  |
|  | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TYPE OF MEAL |  | $\mid$ |  |  | $\mid$ | $\left\lvert\, \frac{\underline{y}}{\underline{u}}\right.$ |  | $\left\lvert\,\right.$ | $\mid$ |  | $\left.\right\|_{\substack{\text { In } \\ \hline}}$ |  |  | $\mid$ |  |  | \|들 |  |  | $\left.\right\|_{\substack{\mathrm{I} \\ \hline}}$ | \| |
| Number of individuals other than household members sharing meals within the household expenditure． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Contents

## SECTION 9: Expenditures on Non-Food Services and Commodities during the past 30 days

## SECTION 10: Expenditures on Non-Food Services and Commodities during the past 90 days

## SECTION 11: Expenditure on non-Food Services and Commodities during the past 12 months

SECTION 12: DIARY OF FOOD AND RECURRING NON-FOOD COMMODITIES
Section 12: Table 1: meals taken within the household housing unit
Section 12: Table 2: Number of participants other than the household members in meals within the household expenditure

## COMMENTS

| (\% | DATE | Name of commentator | job title | Note | SIGNATURE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | _ - - - - |  |  |  |  |
| 2 | -_-_- -- |  |  |  |  |
| 3 | -_-_- - - |  |  |  |  |
| 4 | I - - -- |  |  |  |  |
| 5 | I-- |  |  |  |  |
| 6 | -_-_- - - |  |  |  |  |
| 7 | I - 1 -- |  |  |  |  |
| 8 | I-- |  |  |  |  |
| 9 | I -- |  |  |  |  |
| 10 | I-- 1 -- |  |  |  |  |
| 11 | I - 1 -- |  |  |  |  |
| 12 | _ - - |  |  |  |  |
| 13 | I-- |  |  |  |  |
| 14 | - - - - - - |  |  |  |  |
| 15 | _ |  |  |  |  |

Republic of Iraq
Ministry of Planning
Central Statistical Organization (CSO)
In cooperation with KRSO
Iraq Household Socio Economic Survey 2012
(IHSES 2012)
Part (3): income and other data


Interviewer: Copy the name, gender and age for all members of the household from the first section: The household roster (within Part (1): Social and economic data)

|  |  | 101 | 102 | 104 |
| :---: | :---: | :---: | :---: | :---: |
|  | NAME |  | GENDER | AGE IN FULL YEARS |
|  |  |  |  |  |
|  |  |  |  | AGE IN YEARS |
| 01 |  |  |  |  |
| 02 |  |  |  |  |
| 03 |  |  |  |  |
| 04 |  |  |  |  |
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| 17 |  |  |  |  |
| 18 |  |  |  |  |



|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


|  | 1404 | 1405 | 1406 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | What is the number of persons who are working in the business/ | What kind of air conditioning available to you in the work place is this? | Have you environme | een negative of this ...JJ | expose 3].? | the followis |  | the working |  |
|  | project/ organisation/ |  |  | SERIOUSL | EXPOS |  |  | $1$ |  |
|  |  |  |  | MODERAT | Y EXPO | D |  | 2 |  |
|  |  | Central air conditioning 1 |  | ŞLichitir | XPOSED | - |  | 3 |  |
|  |  |  |  | NOTT EXPO |  |  |  | 4 |  |
|  | Less than 5 workers 1 | Non central cooling and heating 2 |  |  |  |  |  |  |  |
| N |  |  | A | B | C | D |  | F | G |
| $\underset{\substack{\text { U } \\ \text { U }}}{ }$ | 5-10 workers $\quad 2$ | INDOORS BUT NO HEATING OR COOLING | Dust and Gases | $\begin{aligned} & \text { Chemicals } \\ & \text { and } \\ & \text { Radiation } \end{aligned}$ | Heat | Humidity | Noise | Lighting | OTHER |
|  | 11-50 workers 3 | Exposed partly to weather conditions 4 |  |  |  |  |  |  |  |
|  | 51-100 workers 4 |  |  |  |  |  |  |  |  |
|  | More than 100 workers ${ }^{\text {a }}$ | Exposed entirely to the weather 5 conditions |  |  |  |  |  |  |  |
| 01 |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |
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| 18 |  |  |  |  |  |  |  |  |  |


| $\stackrel{\text { d }}{\sim}$ | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | What is your evaluation to the degree of danger at .[JOB]..? | What's the main mean of commuting to this place of work? | How much time needed to reach this workplace? | What are the weekly hours you work at this .[JOB].? | What is the number of days o holidays for this ..[JOB]..., annually? | What is the number of days of yearly vacations for this ..[JOB]..? |
|  | VERY DANGEROUS |  |  |  |  |  |
|  | DANGEROUS 2 | WAKING |  |  |  |  |
|  |  | PRTIVȦTE CAR |  |  |  |  |
|  | RELATIVELY $\quad 3$ | PUBCLIC TRANSPORTT (TAXXI, BUS...) 3 |  |  |  |  |
|  |  | MOTORCYCLE $-\square$ |  |  |  |  |
|  | NOTT DANGEROUS 4 | BiCYCLE $-\cdots-\cdots$ |  |  |  |  |
|  |  | TRANSPORT PROVIDED BY $\quad 6$ |  |  |  |  |
|  |  | OTHER 7 |  |  |  |  |
|  |  |  |  | NUMBER OF HOURS | $\begin{aligned} & \text { NUMBER OF } \\ & \text { DAYS } \end{aligned}$ | NUMBER OF DAYS |
| 01 |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |
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| 14 |  |  |  |  |  |  |
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| 17 |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |

SECTION 14: WAGE JOBS


SECTION 15: Agriculture, Cattle Breeding, Fishing, Fish Farming and Forest Activities
Part A: AGRICULTURAL HOLDINGS

1501 Has the household or any of its members had any agricultural holdings during the past 12 month?


1503
Who among the household members owns or manages this agricultural holding(s)? WRITE UP TO 6 ID CODES

(15 02)
Write the total area of the land of all agricultural areas whether owned or run by the household or its members?


What is the actual cultivated area out of the agricultural areas during past 12 months?


|  | CROP DESCRIPTION | 1505 | 1506 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Has the household or any of its members produced ..[CROP].. in the last 12 months? | What was the total quantity that was produced of ...[CROP]... during the last 12 months by your household or its members ? And what is its estimated value? |  |
|  |  |  |  |  |
|  |  | NO 2 | A | B |
|  |  | NEXT CROP | QUANTITY IN KILOGRAMS | VALUE IN THOUSAND DINARS |
| 1 | Cereals |  |  |  |
| 2 | Fruits |  |  |  |
| 3 | Vegetables |  |  |  |
| 4 | Dates |  |  |  |
| 5 | Industrial crops (cotton, tobacco...) |  |  |  |
| 6 | Fodder |  |  |  |
| 7 | Others |  |  |  |



## Part B: ANIMAL PRODUCTION


$\square$

Part C: COST OF PLANT AND ANIMAL PRODUCTION

|  | TYPE OF EXPENDITURE | 1513 <br> How much has your household spent on ..[ITEM].. during the past 12 months? Write (0) if nothing |
| :---: | :---: | :---: |
| $\checkmark$ |  | THOUSAND DINARS |
| 1 | Fertilizers, pesticides |  |
| 2 | Seeds |  |
| 3 | Young plants |  |
| 4 | Sacs, plastic sheets, field tools, storage facilities, maintenance and fixing |  |
| 5 | Fuel to dry crops or for transport means or irrigation, etc... |  |
| 6 | Rental of catterpillar machinery (inclusive cost of fuel), rental of irrigation equipment ...etc |  |
| 7 | Transport |  |
| 8 | Irrigation (do not list fuel) |  |
| 9 | Other , related to plant production |  |
| 10 | Fodder |  |
| 11 | Veterinary |  |
| 12 | Water and electricity |  |
| 13 | Other, what is related to animal production |  |
| 14 | Labour wages (cash and in kind) |  |
| 15 | Interests and expenditures over agricultural loans |  |
| 16 | Outcome of the land |  |
| 17 | Cash share of the owner from plant production |  |
| 18 | Cash share of the owner from animal production |  |
| 19 | Tax |  |
| 20 | Purchase of equipment and agricultural machinery |  |
| 21 | Purchases of transportation means |  |
| 22 | improving the land |  |
| 23 | Purchase of productive animals |  |
| 24 | Barn building, digging of canals and wells, building of warehouses |  |
| 25 | Amount paid to rations agent for value of rations and value of sacs/bags |  |

## Part D: FISHING AND FISH FARMING

1514 Have you or any household member hunted or breaded fish, prawns, crabs, oysters or other aquatic animals during the last 12 months?


How much did you spend (in total) during the past 12 months, to implement fishing and fisheries activities?
c)
VALUE IN THOUSAND DINARS
a) Hired labor

Other expenses, such as fodder, veterenary material, rental escort, cooling, fixing and maintaining fishing nets, fuel for boat, fix and maintain boat, rent boat (cash), services (technical assistance)...

b) Boat purchase
(in-kind and in-cash)

VALUE IN THOUSAND DINARS
$\square$

## Part E: FORESTRY


$1519 \quad$ Have you or any household member done any forestry or woods activities, last 12 months?


How much did your household receive from your sales?

How much did the household consume of products you gathered?

How much did you spend to get those products?

VALUE IN THOUSAND DINARS
$\square$

VALUE IN THOUSAND DINARS


VALUE IN THOUSAND DINARS
$\square$

SECTION 16: HOUSEHOLD ENTERPRISES NOT IN AGRICULTURE
1601 Has any of the household members conducted non agricultural economic production activates
during the past 12 months?
INTERVIEWER: CHECK AGAINST SECTION 13, QUESTION 1302)

|  | 1602 |  | 1603 |  |  |  |  |  | $1604$ <br> What percentage of this business of selfemployment activity belongs to the members of this household? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Please describe every non agricultural household enterprises practiced by any member of the household during past 12 months such as: grocery, trade, selling newspaper on the side of the road, taxi, etc... |  | State the ID code for <br> START WITH THE | , the household mem | bers who participate | in this enterprise and | dhe job serial numb | er from section 13 |  |
|  |  |  | Person ID and job ID | from section 13 |  |  |  |  |  |
|  |  |  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person |  |
|  |  |  | ! Job <br> ID CODE Serial |  | :Job | Job | Uob | ב |  |
|  | BUSINESS | ACTIVITY COD | Number | :Number | Number | Number | Number |  | PERCENTAGE |
| A |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  | ! | ! |  |  |  |
| C |  |  |  |  | , | ! |  |  |  |
| D |  |  |  |  | ! | ! |  |  |  |
| E |  |  |  |  | ! | ! |  |  |  |


|  | 1.- PRODUCTION COSTS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1605 |  |  |  |  |  |  |  |  |  |
|  | What is the cost of the following items during the past 12 months? |  |  |  |  |  |  |  |  |  |
|  | ONLY INCLUDE COSTS RELATED TO THE SPECIFIED EMPLOYMENT ACTIVITY |  |  |  |  |  |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  | Raw Material | Goods to resale | $\begin{aligned} & \text { Water and } \\ & \text { electricity } \end{aligned}$ | Cables, Post, Phone | Fuel \& Oil (for other than transport) | Packaging Material | Renting of Machinery / Equipment | Repair and Maintain Machinery | Rental of facilities | Cost of Transport, inclusive fuel \& oil |
| A |  |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |  |
| C |  |  |  |  |  |  |  |  |  |  |
| D |  |  |  |  |  |  |  |  |  |  |
| E |  |  |  |  |  |  |  |  |  |  |


|  | 1.- PRODUCTION COSTS (CONTINUATION) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $1605$ |  |  |  |  |  |  |  |  |
|  | What is the cost of the following items during the past 12 months? |  |  |  |  |  |  |  |  |
|  | ONLY INCLUDE COSTS RELATED TO THE SPECIFIED EMPLOYMENT ACTIVITY <br> Thousand dinars. Write (0) if nothing |  |  |  |  |  |  |  |  |
|  | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  | Repair and Maintain Utility Areas | Other expenses | Paid interest on work loans | Cash payments to workers | In-kind payments to workers | Direct Tax | Indirect Tax | OTHER | Amount paid to rations agent for value of rations and |
| A |  |  |  |  |  |  |  |  |  |
| B |  |  |  |  |  |  |  |  |  |
| C |  |  |  |  |  |  |  |  |  |
| D |  |  |  |  |  |  |  |  |  |
| E |  |  |  |  |  |  |  |  |  |




|  | 3.- WORK CONDITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 1610 | 1611 | 1612 | 1613 |
|  | What is the main means of transport to work? | How much time do you need to arrive to the project's location? | How many hours per week do you work at this project? | What are the yearly days of holiday for this work at the project? |
|  | WAKING 1 |  |  |  |
|  | PRIVATE CAR 2 |  |  |  |
|  | PUBLIC TRANSPORT (TAXI, BUS...) |  |  |  |
|  | BICYCLE 4 |  |  |  |
|  | SAME BUILDING 5 |  |  |  |
|  | TRANSPORT PROVIDED 6 BY EMPLOYER |  |  |  |
|  | OTHER 7 |  |  |  |
|  |  | MINUTES | HOUR | DAY |
| A |  |  |  |  |
| B |  |  |  |  |
| C |  |  |  |  |
| D |  |  |  |  |
| E |  |  |  |  |

SECTION 17: INCOME FROM PROPERTY AND TRANSFERS


SECTION 17: INCOME FROM PROPERTY AND TRANSFERS

|  | 1701 <br> Has any of the household members received income from ...[SOURCE]..., last 12 months? |  | 1702 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Who in the household received income from ...[SOURCE OF INCOME]..., and how much did receive in total during the past 12 months? |  |  |  |  |  |
|  |  |  | A <br> FIRST HOUSEHOLD MEMBER |  | B <br> SECOND HOUSEHOLD MEMBER |  | C <br> ALL OTHER HOUSEHOLD MEMBERS (WRITE ID OF THE HIGHEST INCOME RECEIVING PERSON) |  |
|  |  | CODE | ID CODE | THOUSAND DINARS | ID CODE | THOUSAND DINARS | ID CODE | THOUSAND DINARS |
| IN-KIND AID.. |  |  |  |  |  |  |  |  |
| 28 | From other families in Iraq |  |  |  |  |  |  |  |
| 29 | Other families outside Iraq |  |  |  |  |  |  |  |
| 30 | From Government |  |  |  |  |  |  |  |
| 31 | From other sources in Iraq |  |  |  |  |  |  |  |
| 32 | Other sources outside Iraq |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |
| 33 | Insurance compensations |  |  |  |  |  |  |  |
| 34 | Legal payments (Alimony...) |  |  |  |  |  |  |  |
| 35 | Zakat Funds Support |  |  |  |  |  |  |  |
| 36 | Source of inheritance |  |  |  |  |  |  |  |
| 37 | Marriage endowment |  |  |  |  |  |  |  |
| 38 | Lottery winnings |  |  |  |  |  |  |  |
| 39 | Other Transferable Income, e.g. selling rations items... |  |  |  |  |  |  |  |

SECTION 18: DURABLE GOODS

|  | Commodity | 1801 | 1802 | 1802 | 1803 | 1804 | 1805 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | What is the total number of ...DURABLE GOOD]... owned by the members of this household? |  | When did you aquire this ..[DURABLE GOOD]..? | How much have you paid for this .[DURABLE GOOD]..? <br> IF RECEIVED FREE OF CHARGE, MENTION THE IMPUTED VALUE | Manufacture year for the good | What is the estimated price you pay if you buy the product |
|  |  | NUMBER |  | YEAR | DINARS | YEAR | DINARS |
| 01 | Car |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 02 | Taxi (if it's also being used by household) |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 03 | Motorcycle |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 04 | COOLER |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 05 | Fridge |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 06 | Electric washing machine |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 07 | Electric generator |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 08 | TV |  | 1 |  |  |  |  |
|  |  |  | 2 |  |  |  |  |
|  |  |  | 3 |  |  |  |  |
| 09 | Cooker (gas, electric or kerosene) |  |  |  |  |  |  |
| 10 | Water heater (electric, gas, solar or kerosene) |  |  |  |  |  |  |
| 11 | Heater (kerosene, gas heater or electric) |  |  |  |  |  |  |
| 12 | Electric fan |  |  |  |  |  |  |
| 13 | Air condition |  |  |  |  |  |  |
| 14 | Frozen |  |  |  |  |  |  |
| 15 | Water cooler |  |  |  |  |  |  |
| 16 | Dishwasher |  |  |  |  |  |  |
| 17 | Electric vacuum cleaner |  |  |  |  |  |  |
| 18 | Personal computer |  |  |  |  |  |  |
| 19 | Play station/games |  |  |  |  |  |  |
| 20 | Satellite |  |  |  |  |  |  |
| 21 | Video / recorder or CD-player / DVD |  |  |  |  |  |  |
| 2 | IPAD |  |  |  |  |  |  |
|  | Amount paid to rations agent for value of rations and value of sacs/bags |  |  |  |  |  |  |

1901 Has any member of this household asked for a loan or credit from other households or institutions, during the past 12 months?

| YES | 1 |  |
| :--- | :--- | :--- |
| NO | 2 | $\ll 1904$ |

$\square$

1902 Was any of those loan or credits approved/given to the household members, during the past 12 months?

| YES | 1 |
| :--- | :--- |
| NO | 2 |

1903 What is the main reason why the credit/loan were not approved?

| LACK OF REQURED DOCUMENTS |
| :--- |
| LACK OF ADEQUATE SECURITY |
| HOUSEHOLD INCOME IS TOO LOW |
| NOT ENTITLED |
| OTHER (SPECIFY: |

1904 Has any household member had any outstanding loan or credit, during the past 12 months?

| YES | 1 |  |
| :--- | :--- | :--- |
| NO | 2 | $\ll 1907$ |

1905 What were the main purposes for which the loan or credit was asked for during the last 12 months?

| HOUSEHOLD CONSUMABLE NEEDS | 01 |
| :---: | :---: |
| EMERGENCY: SICKNESS, FIRE, FLOOD, THEFT, INJURY | 02 |
| CEREMONIAL: WEDDING, FUNERAL, ... | 03 |
| HOUSE MAINTENANCE | 04 |
| BUY LAND TO BUILD A HOUSE | 05 |
| BUILD HOUSE | 06 |
| BUY HOUSE | 07 |
| BUY LONG-LIFE CONSUMABLE COMMODITY | 08 |
| PAY BACK EXISTIING LOANS | 09 |
| OTHER (SPECIFY ....) | 10 |
| whom did you ask the loan(s)/credit(s), during the last 12 months? |  |
| RELATIVES IN IRAQ | 01 |
| RELATIVES WHO LIVE ABROAD | 02 |
| FRIENDS/NEIGHBORS | 03 |
| MONEYLENDER | 04 |
| TRADER | 05 |
| LANDLORD | 06 |
| EMPLOYER | 07 |
| Bank | 08 |
| NGO | 09 |
| OTHER (SPECIFY: | 10 |

1907 Has this household received assistance (cash or other than cash), during the past 12 mo

| YES | 1 |  |  |
| :--- | :--- | :--- | :--- |
| NO | 2 | $\ll$ | NEXT SECTION |

If the household received assistance (cash or other than cash), last 12 months, who is the donating entity? WRITE UP TO THREE CODES

| K | 1 |
| :---: | :---: |
| Other government sources | 2 |
| PRIVATE SECTOR ESTABLISHMENTS | 3 |
| FOREIGN ORGANIZATIONS | 4 |
| RELATIVES İNSİE IRAQ | 5 |
| RELATİVES OUTTSİDE İRAQ | 6 |
| OTHER THAN RELATIVES INSIDE IRAQ | 7 |
| OTHER SOURCES | 8 |



FIRST

$\square$

THIRD


SECTION 20: HOUSEHOLD SHOCKS AND COPING STRATEGIES


SECTION 20: HOUSEHOLD SHOCKS AND COPING STRATEGIES


2004 Has the household recovered from the shocks listed in the last 12 months?


| NOT RECOVERED AT ALL | 1 |
| :--- | :--- |
| PARTIALLY RECOVERED | 2 |
| FULLY RECOVERED | 3 |

2005 How many times along the past 12 months did you have problems satisfying the food needs of the household?


| NEVER | 1 |
| :---: | :---: |
| RARELY (1 TO 2 TIMES) | 2 |
| SOMETIMES (3 TO 6 TIMES) | 3 |

OFTEN (A FEW TIMES EVERY MONTH) 4
MOSTLY (THIS HAPPENS A LOT) 5

2006 How do you compare the overall economic situation of the household with 1 year ago?

| MUCH WORSE | 1 |
| :---: | :---: |
| SLIGHTLY WORSE | 2 |
| SAME | 3 |
| SLIGHTLY BETTER | 4 |
| MUCH BETTER | 5 |




SECTION 23: LIFE SATISFACTION


For households 3, 6 and 9 in the cluster

| \|쁭 | 2401 |  | 2402 <br> How much ..[FOOD].. did your household consume during the past 7 days? | 2403 <br> How much did you pay or what is the value of this quantity of ..[FOOD].. consumed during the past 7 days? | 2404 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Have you consumed ..[FOOD].. during the past 7 days? |  |  |  | What is the main source from which you got most of the ...[FOOD].. consumed during the past 7 days? |  |
|  | (1) ask this question for each item in the table and write 1 if yes and 2 if no. |  |  |  | Cash expenditure from rations | 1 |
|  |  |  |  | Cash expenditure from other sources | 2 |
|  | (2) When you are finished, ask questions 2402 to 2404 for substances that were answered in 2401, "Yes." |  |  |  | RECEIVED AS GIFT FROM OTHER | 3 |
|  |  |  |  | RECEIVED AS GIFT FROM OTHERS | 4 |
|  |  | $\begin{array}{ll} 1 & \text { YES } \\ 2 & \text { NO } \end{array}$ |  |  | PAYMENT FOR WORK | 5 |
|  |  |  |  |  | SELF PRODUCTION | 6 |
|  |  |  |  | QUANTITY | DINARS | OTHER SOURCE... SPECIFY AFTER | 7 |
| 01 | Wheat flour | KG |  |  |  |  |  |
| 02 | Rice | KG |  |  |  |  |
| 03 | Sugar | KG |  |  |  |  |
| 04 | Vegetable oil | Liter |  |  |  |  |
| 05 | Vegetable fat | KG |  |  |  |  |
| 06 | Milk powder | KG |  |  |  |  |
| 07 | Baby milk | KG |  |  |  |  |
| 08 | Hummus | KG |  |  |  |  |
| 09 | White beans | KG |  |  |  |  |
| 10 | Lentils | KG |  |  |  |  |
| 11 | Burghul (cracked wheat) | KG |  |  |  |  |
| 12 | Groats | KG |  |  |  |  |
| 13 | Potato | KG |  |  |  |  |
| 14 | Eggs | Num |  |  |  |  |
| 15 | Tomato paste | KG |  |  |  |  |
| 16 | Lamb | KG |  |  |  |  |
| 17 | Beef | KG |  |  |  |  |
| 18 | Chicken | KG |  |  |  |  |
| 19 | Fish | KG |  |  |  |  |
| 20 | Dried dates | KG |  |  |  |  |
| 21 | Amount paid to rations ag | value of |  |  |  |  |

## Contents

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## SECTION 13: JOBS

## SECTION 14: WAGE JOBS

ON 15: Agriculture, Cattle Breeding, Fishing, Fish Farming and Forest Activities
SECTION 16: HOUSEHOLD ENTERPRISES NOT IN AGRICULTURE
SECTION 17: INCOME FROM PROPERTY AND TRANSFERS
SECTION 18: DURABLE GOODS
SECTION 19: LOANS, CREDITS AND ASSISTANCE
SECTION 20: HOUSEHOLD SHOCKS AND COPING STRATEGIES
SECTION 21: TIME USE
SECTION 22: ACCESS TO JUSTICE
SECTION 23: LIFE SATISFACTION

Section twenty four: Food consumption over the past 7 days

## JMMENTS

| (ex | DATE | ame of commentat | job title | Note | SIGNATURE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | __ - _ - |  |  |  |  |
| 2 | _ - - ${ }^{\text {- }}$ |  |  |  |  |
| 3 | ! - ${ }^{\prime}$ - |  |  |  |  |
| 4 | ! _- |  |  |  |  |
| 5 | I_- ${ }^{\text {- }}$ |  |  |  |  |
| 6 | _ _ _ - |  |  |  |  |
| 7 | ! _ - |  |  |  |  |
| 8 | __ - _ - - |  |  |  |  |
| 9 | I _ - |  |  |  |  |
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Iraq Household Socio Economic Survey 2012
(IHSES 2012)
Part (4): the household diary


28 Number of households in the dwelling


diary notebook
Left with the
$\left.\begin{array}{|l|l|}\hline \text { Household notes } & \begin{array}{c}\text { Source } \\ \text { (purchase, } \\ \text { grants and } \\ \text { donations from } \\ \text { other } \\ \text { households, } \\ \text { gifts and } \\ \text { donations from } \\ \text { outside the }\end{array}\end{array}\right\}$

## diary notebook

 Left with the| Household notes | Source (purchase, grants and donations from other households, gifts and donations from | The real value Or estimated <br> DINARS |
| :---: | :---: | :---: |
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diary notebook Left with the

| Household notes | Source <br> (purchase, <br> grants and <br> donations from <br> other | Or estimated |
| :---: | :---: | :---: |
| households, |  |  |
| gifts and |  |  |
| donations from |  |  |$\quad$| DINARS |
| :---: |
|  |
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|  |
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| DAY | Date__ - _- ${ }^{\text {- }}$ |  |  | N 4 mber of lines completed in this page: |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| The real value Or estimated | The total | (in any unit) |  | detailed as possible) |  |
| DINARS | QUANTITY | Description of the unit (kg, number ...) |  |  |  |
|  |  |  |  |  | 01 |
|  |  |  |  |  | 02 |
|  |  |  |  |  | 03 |
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|  |  |  |  |  | 19 |
|  |  |  | <--- Total |  | 20 |

Day \# 1
Number of lines completed in this page:
Date__-_-_-_

Description (as detailed as possible)

Table 1：meals taken within the household housing unit

|  | Interviewer： <br> COPY THE NAMES OF THE HOUSEHOLD MEMBERS FROM THE FLAP，IN THE SAME ORDER | IINSTRUCTIONS： <br> Every day and for each individual tick＂$x$＂in the column corresponding to the meal taken by an individual outside the household housing unit： 1 －breakfast， 2 －lunch or 3 －dinner． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | DAY \＃1 |  |  | DAY \＃2 |  |  | DAY \＃3 |  |  | DAY \＃4 |  |  | DAY \＃5 |  |  | DAY \＃6 |  |  | DAY \＃7 |  |  |
|  |  | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
|  |  |  | \|들 | 空 |  | IT | \|쓸 |  | $\begin{aligned} & \text { I } \\ & \\ & \hline \end{aligned}$ | 品 |  | $$ | 空 |  | $\begin{aligned} & \text { I } \\ & \\ & \hline \end{aligned}$ | 栄 |  | $\mid$ | \|쓸 |  | IT |  |
| 01 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 07 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

ar of participants other than the household members in meals within the household expenditure PEOPLE THAT SHARED EVERY MEAL．DO NOT INCLUDE HOUSEHOLD MEMBERS

| DAY NUMBER | DAY \＃1 |  |  | DAY \＃2 |  |  | DAY \＃3 |  |  | DAY \＃4 |  |  | DAY \＃5 |  |  | DAY \＃6 |  |  | DAY \＃7 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TYPE OF MEAL | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
|  | BRE | LUN | DIN | BRE | LUN | DIN | BRE | LUN | DIN | BRE | LUN | DIN | BRE | LUN | DIN | BRE | LUN | DIN | BRE | LUN | DINN |
| Number of Individuals other than household members sharing meals within the household expenditure． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

We will entrust you with the notebook to record your daily expenditure for a period of (7) days from the day following the day you received the notebook, which include: -

1. Your daily expenditure on food and drink and smoking, including ready to eat food whether eaten at home or in restaurants, cafes or in other places.
2. 

Your daily expenditure on some non-food items and services that have the status of recurrent expenditure. Namely: -

> Gasoline of all kinds (generators and private cars) - $\quad$ (transport within the governorate and between governorates) - $\quad$ Newspapers and magazines
3. number of meals taken by household members within the housing unit during past
4. Number of meals taken by individuals from outside the household that came for the
5. Two pages are assigned to record the expenditure of each day of the week, separately. Meals are recorded in the last two pages in the notebook.
6. In the case of household consumption of a commodity from its self-production, for example, the family produces rice or milk, and consumed a quantity of this product, the household records the amount consumed and not the total production after it is converted to units of measurement (such as a bowl, mug ... etc.) to kilogram. The
7. There are some goods acquired by the household from the exchange of goods (barter), for example, the family gives an amount of flour and receives in return tomatoes. Record in the notebook the value of the tomatoes it acquired at the price
8. In all other cases the household which consumes a commodity that it did not spend on, as commodities received from other households or for work, include the item and
9. If the household bought an item on credit (debt) during the time reference (7 days), record the full purchasing value in the household expenditure as soon as it acquires the commodity.
10. Do not record in the notebook expenditure on goods and services used for productive purposes such as expenditure on fuel for taxis (taxi) or for machines and pumps used in the farm. Record only the value and the amount of gasoline used for the purposes

Your provision of correct and accurate information will help planners and policy makers make sound decisions to raise your level of living and reduce poverty in Iraq

